1.2.203

a Lesson in the University of The New Covenant

Theodore Cottingham, December 22, 2004, Tape 78_1, 11:00 a.m. St. John's Episcopal

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1. You can curse Me and I still love you; you can spit in My face and I still love you; for My love is not contingent on your action; for yea, I am in Covenant and My Covenant is offered, My Covenant is in place, and I offer My Covenant this day.
2. And regardless of the state of the receivers or the rejecters, I love My creation, the work of My hands, My mouth upon theirs, My heart upon theirs, theirs upon Mine. I love you and I give you Me.
3. My actions are new, consistent with My heart; My actions are one with My heart, I am, I be, I do. I never change, yet I create and I create constantly; continuously the word of My mouth comes forth into My My-who-will-hear-Me and My creation and the work of My hands. I love you and I give you Me; I give you all of Me.
4. Respect the work of My hands; yea, even more and till the earth even for Me. Yea, 'til I come in My finale final; My final finale that wraps up, a saga of only Me. And that which I provided, provisioned for My family in Covenant; My who respect Me; those who even think they deceive Me, hide from Me, or openly castrate Me in their lives seemingly to work for good; to come and make Myself known. Yea, they know not what they do; but they will behold Me and their knee will bow.
5. Yea, for so many now bow their knee before Me to come and receive; to clear and eradicate the thinking that has throttled them not nor propelled them in Me; but come against Me in My freedom in what I have done and what I am doing.
6. I love you and I think in pictures so often and My people must learn this. I think and I transmit I Am; and I am pictures, I am metaphors many. And yea, so many need to understand deeply the deep things of Me in My pictures, in what I see, in what I show; and what I say, and how I say, and how I show; and how words and sentences are formed; yea, to transmit Me; some in My vocabulary, some in yours, so many intertwined combinations of only Me. My words coming forth from the pictures that I give; the pictures coming forth from the words that I give; My heart's rendition of only Me coming into My heart that I placed in you.
7. **Love Me; live with Me more; live with My action, My voice and open to Me more. Yea, you, you who I speak to, you who I read, you who read Me and read these words. I love you**.
8. Know that I give you Me in fullness and finality not; I give you Me and infinitely I give you Me. And investigate and explore we do, each other, in eternity, eternally; and yea, even now.

9. Spit not on the spitable; receive the humility of only Me. I came and I called and I conquered; I come and I call and I conquer and you must know that I love you so deeply, no matter how you treat Me.
10. Judgement comes, and yea, wrath in the house of God. I come and I cleanse. I come and I clean and clean where no cleanliness is and cleanliness has not been and cleanliness has not been defined, or refined, or even thought of. Yea, where is My holiness? Where is My righteousness this day?
11. **Where are those that will inquire of Me? Of low estate, of any estate, of no estate, estate not mattering, state not mattering. Who will come and inquire of Me? Who will seek My word, seek My face and seek to know Me in the fullness of Me? Where are they? Where are you?**
12. **Answer Me this day; what are you willing to do? What are you willing to give? What are you willing to sacrifice? What are you willing to praise? What are you willing to release? What are you willing to surrender? What are you willing to become?**
13. **Yea, are you willing to become Me? To be My blood that you are? To be My sacrifice that I am?** I love you and give you Me. **Your world turned upside down? inside out? through and through? spit upon without retaliation? without even thought of revenge? Will you become Me?** Will you let Me avenge My enemies through My love?
14. Oh, grasp Me and what I am saying, what I am offering and how I call; and cumbersome not do I make your life or your theology-thought, but I simplify. And I come and I call and I correct; I discipline and I judge; and **judgement comes in maturity** and **maturity comes through judgement**. **And My gifts are opened by My fruit** (1), My words so plain, so many; and yea, in months and months past, pages of Me coming, pouring forth and, yea, laying foundation of only Me to leadership be, to one-ship be, to Me become. I love you.
15. Think it not strange My many messages which come forth and mix and many subjects together. I come and I speak and I speak and **I speak in ways for those who want Me to find Me** and find Me so easily, ever so easily; ever before them, in them, in their eyes, see Me, My mirror. I love you and I give you Me.
16. I come and I conquer all doubt and unbelief and I walk you into realms with only Me, to walk forward with leaders who want only to be Me; not in puffery or pride, or promotion of self; but in the humility of the Cross, the meekness of the man of many sorrows acquainted with grief, Me; Me, My Father: one; My body, you: one.
17. See Me; see Me so clearly, plainly as day after day I lay out My precepts, My principles not, principles not for you to go operate in your own might and power by; but relationship. Relationship, intimacy, intercourse with Me, Me in purity, purity, tainted not by base thoughts of carnal flesh; spiritual beauty of purity; rainbow regarding, respecting Me. I love you.
18. I give you Me and I come and **I call; and I call for purity I call for humility; I call for death you being afraid of no more; none, none whatsoever in any manner, shape, or form: death of your income; death of your reputation; death of what you think is**

important; death of historical traditional indoctrinations of what is right and what is wrong, and how restricted and boundaried things must be. **Death** to your mind so that My mind may be elevated and reign supreme in you; your mind operating in Mine, not vice versa. I love you and I give you Me.

19. I enter you. I am you. I never left. I stand before you and knock. Yea, I enter. I am My Covenant. I am My Covenant. I am My Covenant. See Me. See Me and intimacy be with Me; My forlorn not, forsaken not; but My future, My futured, My who into the future lead and lead with the value systems and the values of My heart; My life, My meekness.

20. My display of how I love and lift and elevate and intercede and sacrifice for those around Me, beside Me, behind Me, in front of Me; those who are affected by My words, My heart, My love, My actions, My doing and being altogether one, intercessor complete, intercession a lifestyle. All coming forth through what is birthed at My knee, in My quarters, intercession. I love you. My intercession comes, and intercessors come more and more to replete be and operate in the tangible inventions now which come forth from moments of intercession, intercessory inventors and innovators in Me; My who come forth with cataclysmic accord: oxymoron not, peace'd turbulence.

21. Yea, see Me; see Me in all that I say; see Me in what I have given; yea, today, day, day-after-day. Yea, as I come and I call and **I lay out My precepts and principles not to be stripped from Me but relationship entered into; relationship seen, embraced, touching Me, eating Me, eating My word, motives of only Me resulting in resolving continuums of discontinuities which now resolve into only Me; And My heart, My heart being your heart, coming forth, clarity, transparency of only Me.** I love you and I give you Me. I give you this day, I give you My word, I give you My all, and I love you. My fam, My special fam, My family, My family of lovers, My Covenant lovers; I give you Me. Amen.

Footnote:

(1) Do you think My fruits & My gifts are not connected?—they are inextricably linked and interexchanged. See Lesson dated July 1, 2003.